\*\* INBOUND NOTIFICATION : FAX RECEIVED SUCCESSFULLY

| 496 Independe   | ent Expenditure Repo                            | ort   | A              | T<br>mounts ma       | ype or prin<br>y be round                   | t in ink.<br>ed to whole dollars. | RECEIVED                 | NOENT EXPENDIT                  | LIRE REPORT                            |  |
|---|---|---|----------------|----------------------|---|-----------------------------------|--------------------------|---------------------------------|--|--|
| NAME OF FILER   |   |   |                | l                    | Date of                                     |                                   | Dale Stamp               | CALIFORNIA                      | 400                                    |  |
| Strong Orange County Neighborhoods Political Action Committee |   |   |                |                      |   | ng <u>10/21/2014</u>              | 2014 OCT 22 AM 8: 4      | FORM                            | 496                                    |  |
| AREA CODE/PHONE NUMBER (*Applicable)                          |   |   |                |                      |   |                                   |                          | For Official U                  | se Only                                |  |
| (916)442-7757 1367768   |   |   |                | Report No. 244801-20 |   | OFFICE OF                         |                          |                                 |  |  |
| STREET ADDRESS  |   |   |                |                      | Amendment THE CITY                          |                                   | THE CITY OLERK           |                                 |  |  |
| 455 Capitol Mall,   | Suite 600                                       |   |                |                      | to Repo                                     | rt Na                             | OTTY OF ESWOOT BEACH     |                                 |  |  |
| CITY  | STATE   | STATE ZIPCODE   |                |                      | OH)   |                                   |                          |                                 |  |  |
| Sacramento  |   | CA 95814  |                | No. of Pages1        |   |                                   |                          |                                 |  |  |
| 1. List Only One C  | andidate or Ballot Measure                      | <b>)</b>  |                |                      |   |                                   |                          |                                 |  |  |
| NAME OF CANDIDATE SUPPORTED OR OPPOSED                        |   |   |                |                      | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED |                                   |                          |                                 |  |  |
|   |   |   |                |                      | Measure Y                                   |                                   |                          |                                 |  |  |
| OFFICE SOUGHT OR HELD DIST                                    |   | TRICTNO.  | SUPPORT        | OPPOSE               | 1   | BALLOT NO/LETTER                  | JURISDICTION             | SUPPO                           | RT OPPOSE                              |  |
|   |   |   |                |                      |   | Y                                 | City of Newport Beac     | r X                             |  |  |
| 2. Independent Ex   | penditures Made Attach adolitic                 | onal informat   | ion on appropr | lately labels:       | d continuatio                               | on sheets.                        |                          |                                 | <u>I</u>                               |  |
| DATE  |   | DESCRIPTION OF EXPENDITURE  |                |                      |   |                                   |                          |                                 | AMOUNT                                 |  |
| 10/21/2014  | Campaign Literature as<br>Cumulative to date to | Campaign Literature and Mailings Cumulative to date total \$151816.65 |                |                      |   |                                   |                          |                                 | 13,819.82                              |  |
|   |   |   |                |                      |   |                                   |                          |                                 |  |  |
|   |   |   |                |                      |   |                                   |                          |                                 |  |  |
|   |   |   |                |                      |   |                                   |                          |                                 |  |  |
| Reason for Amendma  | ent:  |   | -              |                      |   |                                   |                          |                                 | ************************************** |  |
| ,   |   |   |                |                      |   |                                   | FPPC Toll-Free Helpline: | FPPC Form 496<br>866/ASK-FPPC ( |  |  |